

Advancing a culture of health.

MASSACHUSETTS • RHODE ISLAND • NEW HAMPSHIRE • CONNECTICUT • VERMONT

**Reservation for Exhibitor Space 2018-2019**

Please complete this form and return via e-mail or mail.

Email: [info@oonl.org](mailto:info@oonl.org) Phone: 781-272-3500

Address: 800 West Cummings Park, Suite 5600, Woburn, MA 01801

Name of Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Name Contact person: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name(s) of Reps attending event: \_\_\_\_\_

(Name) (Title)

(Name) (Title)

**EXHIBITOR OPPORTUNITIES**

Please reserve the following Exhibitor space.

**QUARTERLY MEETINGS:**

**Fall Educational Meeting**  
September 14, 2018  
AC Hotel by Marriott  
Worcester, MA

**Winter Educational Meeting**  
December 14, 2018  
Burlington Marriott  
Burlington, MA

**Spring Educational Meeting**  
March 8, 2019  
Location TBD

**Exhibitor Placements: \$1,500 each event**

Includes breakfast and lunch for up to two representatives,  
6-foot display table, and acknowledgement in program materials,  
(Additional attendees - \$150 each)

\_\_\_\_\_ **Total due**

**Nursing Leadership Seminar, TBD, Waltham Woods, Waltham, MA**

\_\_\_\_\_ 1 Day \$1,000

\_\_\_\_\_ 2 Days \$1,500

\_\_\_\_\_ **Total Due**

Includes breakfast and lunch for up to two representatives,  
6-foot display table, and acknowledgement in program materials.

(Additional attendees - \$150 each per day.)

**Annual Educational Meeting, June 20-21, Newport Marriott, Newport, RI**

\_\_\_\_\_ 1 Day \$2,000

\_\_\_\_\_ 2 Days \$2,500

\_\_\_\_\_ **Total due**

Includes breakfast and lunch for up to two representatives,  
6-foot display table, and acknowledgement in program materials.  
(Additional attendees - \$250 per person)



Please note exhibitor-package opportunities on the next page.



**Payment Method:**  **Check:** Please mail check to: **ONL, Inc.**, 800 West Cummings Park, Suite 5600, Woburn, MA 01801

**Call the ONL office, 781-272-3500 to pay by credit card.**

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## Discounted Exhibitor Package Opportunities 2018-2019

|                                    |                          |   |              |                     |
|------------------------------------|--------------------------|---|--------------|---------------------|
| Package #1:                        | <input type="checkbox"/> | <u>Reserve space at all 5 meetings</u><br>(Value: \$8,500)                      | Cost \$7,500 | <u>Save \$1,000</u> |
| <u>Reserve space at 4 meetings</u> |                          |   |              |                     |
| Package #2:                        | <input type="checkbox"/> | 3 Quarterly Meetings and Leadership Seminar (2 days)<br>(Value: \$6,000)        | Cost \$5,500 | <u>Save \$500</u>   |
| Package #3:                        | <input type="checkbox"/> | 3 Quarterly Meetings and Annual Meeting (2 days)<br>(Value: \$7,000)            | Cost \$6,500 | <u>Save \$500</u>   |
| <u>Reserve space at 3 meetings</u> |                          |   |              |                     |
| Package #4:                        | <input type="checkbox"/> | 2 Quarterly Meetings and Leadership Seminar (2 days)<br>(Value: \$4,500)        | Cost \$4,000 | <u>Save \$500</u>   |
| Package #5:                        | <input type="checkbox"/> | 2 Quarterly Meetings and Annual Meeting (2 days)<br>(Value: \$5,500)            | Cost \$5,000 | <u>Save \$500</u>   |
| Package #6:                        | <input type="checkbox"/> | 1 Quarterly, Leadership Seminar and Annual Meeting (2 days)<br>(Value: \$5,500) | Cost \$5,000 | <u>Save \$500</u>   |

In addition, choose any of the above exhibitor packages and save on an advertisement in the 2018-2019 ONL Membership Directory published in February 2019.

**(Deadline for high-resolution camera-ready ads – October 26, 2018)**

| Meeting package options:<br>(Scheduled and paid in advance.) |                   | Membership Directory Ad (Standard placement) |           |                   |           |                      |         |
|--|-------------------|--|-----------|-------------------|-----------|----------------------|---------|
|  |                   | Full-page - Value                            |           | Half-page - Value |           | Quarter-page - Value |         |
| Package #1:  | plus Directory ad | \$1,000                                      | (\$1,500) | \$600             | (\$1,000) | \$300                | (\$500) |
| Package #2 or 3  | plus Directory ad | \$1,100                                      |           | \$650             |           | \$325                |         |
| Package #4, 5 or 6:  | plus Directory ad | \$1,200                                      |           | \$700             |           | \$350                |         |

|  |
|--|
| Exhibitor Space<br>Package # _____ Total _____                     |
| Additional Membership<br>Directory Advertisement _____ Total _____ |
| Size of Advertisement _____ Total _____                            |
| Grand Total Enclosed _____   |

Please indicate choice of meetings on the previous page.

*Cancellation policy: No refund will be provided for exhibitor packages once payment has been received; however a request may be made for space at an alternate meeting, as space permits.*